PLAN SUBMITTAL FORM FOR GOVERNORS GRANT FORM RESIDENTIAL MODIFICATION

REQUEST IS HEREBY MADE FOR APPROVAL OF MODIFICATION LISTED HEREIN BY THE GOVERNORS GRANT ARCHITECTURAL REVIEW BOARD COMMITTEE FOR MODIFICATIONS ON THE DESCRIBED HEREIN. PLANS AND SPECIFICATIONS ARE SUBMITTED HEREIN. IT IS UNDERSTOOD THAT THIS APPROVAL CONSTITUTES CONFORMANCE WITH THE STANDARD AND PROCEDURES GUIDELINES AND PROTECTIVE RESTRICTIONS BUT DOES NOT RELIEVE THE APPLICANT FROM CONFORMANCE TO LOCAL CODES AND ORDINANCES AND OTHER DESIGN CONSIDERATIONS NOT REVIEWED BY THE COMMITTEE. THE COMMITTEE ASSUMES NO RESPONSIBILITY OF STRUCTURAL INTEGRITY OR FOR MECHANICAL AND ELECTRICAL DESIGN

| MECHANICAL AND ELECTRICAL | DESIGN. | | | |
|---|---|--|---|-----------------|
| ALL INFORM | ATION MUST BE COMPLETE | ED BEFORE REVI | EW WILL OCCUR | |
| OWNER NAME | • | OWNERS PHONE # | | |
| E-MAIL | | | | |
| STREET ADDRESS | | | | |
| DATE OF APPLICATION | START DATE | COMPLET | ΓΙΟΝ DATE | |
| CONTRACTOR | | CONTRAC | CTORS PHONE | |
| DETAILED DESCRIPTION OF M | ATERIALS, LOCATION, AND | COLORS | | |
| TYPE OF IMPROVEMENTS | | | | |
| EXTERIOR MATERIAL | BODY COLOR | TF | RIM COLOR | |
| SHINGLE COLOR | | | | |
| SITE PLAN SHOW PLACEMENT | OF IMPROVEMENT | | | |
| TREES TO BE REMOVED MUST | BE MARKED PRIOR TO REM | MOVAL, LANDSCA | APE PLAN MUST BE | 2 |
| APPROVED PRIOR TO INSTALI | ATION, ANY CHANGES MUS | ST BE APPROVED | BY ARB | |
| SIGNATURE OF APPLICANT CALL BEFORE YOU DIG N SC811 website http://www.sc | OTIFY THE LOCATOR SERV c1pups.org/homeowners/de | | | |
| ************************************** | DATE R | ************************************** | ****** | ***** |
| APPROVED AS SUBMITTED | CONDITIONAL APPRO | OVAL DI | SAPPROVED | |
| COMMENTS: | | | | |
| ********* | ***** | ****** | ****** | |
| THESE PLAN S HAVE BEEN REVIE OF THE DESIGN PLANS OF GOVER THESE PLANS ARE APPROVED ON FUNCTIONALITY, SAFETY, BUT NO WARRANTY. | NORS GRANT GENERALLY, IN THAT LIMITED BASIS. NO REV | THE SUBJECTIVE (TEW HAS BEEN MA | OPINION OF THE UND DE WITH RESPECT T | DERSIGNED. O |
| THE GOVERNORS GRANT ARC | HITECTURAL REVIEW COM | MITTEE: DATE | APPROVED: | |
| BY: | | BY: | | |
| THE GOVERNORS GRANT ARC | HITECTURAL REVIEW BOAF | RD: DATE APPRO | OVED: | |
| BY: | | BY: | | |

ARB FROM #201